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"Might some of our doings actually be our representings? What if our basic grip on the world consisted in these representing deeds rather than in passive inner recapitulations prone to miss their mark? Rowlands' careful defense of this thought-provoking and original thesis opens up brand new territory, bringing work on embodied and extended cognition into contact with models of content, meaning, and action. Here is one of those rare books that might actually change the way philosophers and cognitive scientists think."

--Andy Clark, Professor of Philosophy, University of Edinburgh