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The present book has been written because of the author's sense of the inadequacies of a sociological tradition dominated by empiricism and positivism. The tradition of empiricism leads to attempts to settle public issues by reference to crude ad hoc generalisations. So "right-wing" facts are refuted by "left-wing"facts and vise versa, and in the argument which ensues nothing becomes clear except the value-biasses which the autors seek desperately to conceal. The tradition of positivism on the other hand fails in refusing to interpret observed correlations of fact except in terms of the natural sciences. So the sociologist often appears to have derived little more insight through his precise methods than the untutored layman is able to do through trusting to intuition and common-sense.

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